## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1933619419

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1089/0010 11 001 Page 1 of 2 2002-01-08 10:17:34

> ELSA MCKINNON COMM. #1301909 Notary Public Carornia LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

Cook County Recorder

23.50



The undersigned certifies that it is the present owner of a mortgage made by PAUL T MILSON

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC

bearing the date 05/18/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99936164 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1800 W SUPERIOR A3S ST

CHICAGO, IL 60622

PIN# 17-07-201-046-0000

dated 12/19/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 12/19/01

by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNIT NUMBER 3-S IN THE NICHOLSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 24 AND THE EAST 1/2 FOOT OF LOT 23 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN THE CANAL TRSUTEES' SUBDIVISION OF SECTION 7 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,879,956; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clark's Office