UNOFFICIAL CO20030287 2002-01-08 13:09:34

SATISFACTION OF MORTGAGE

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

ELSA MCKINNON

COMM. #1301909 Notary Public-California LOS AMGELES COUNTY My Comm. Exp. April 22, 2005

L#:1621120365

The undersigned certifies that it is the present owner of a mortgage made by ROBERT 7. PIOTROWSKI AND JOAN PIOTROWSKI

to CHASE MANHATT'U MORTGAGE CORPORATION

bearing the date 05/30/96 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 96451772 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as £521ows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:6840 W 30TH PL PIN# 16-30-326-004

BERWYN, IL 60402

dated 12/11/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 12/11/01 the Vice President by Chris Jones

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY 0020030287

Property of County Clerk's Office

LOT 29 (EXCEPT THE WEST 7 1/2 FEET THEREOF) AND THE WEST 1/2 OF LOT 30 IN BLOCK 4 IN LAWNDALE MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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