

UNOFFICIAL COPY

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0087/02/5 98 001 Page 1 of 2  
2002-01-08 12:48:07  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

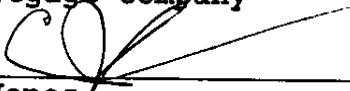


L#:5700709670


The undersigned certifies that it is the present owner of a mortgage made by **ALFREDO TORRES AND MARICELA TORRES** to **MCA MORTGAGE CORPORATION** bearing the date 09/28/95 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95795638. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

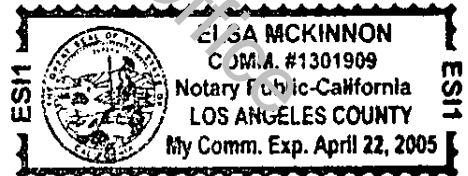
SEE EXHIBIT A ATTACHED  
known as: 6961 W ARMITAGE AVENUE CHICAGO, IL 60635  
PIN# 13-31-303-006

dated 12/12/01  
**CHASE MORTGAGE COMPANY-WEST**, as Successor by Merger to  
Mellon Mortgage Company

By:   
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 12/12/01  
by Chris Jones the Vice President  
of CHASE MORTGAGE COMPANY-WEST,  
on behalf of said CORPORATION.

  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS5 AM 24088 Y



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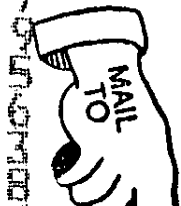
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95795638

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Prepared by:  
KAREN L. PANKONIN  
MCA MORTGAGE CORPORATION  
23999 NORTHWESTERN HWY, STE 260  
SOUTHFIELD, MI 48075

REC DEPT-01 RECORDING \$31.50  
T#0014 TRAN 8877 11/16/95 14:03:00  
#7957 JW \*-95-795638  
COOK COUNTY RECORDER

Loan No: 1035003142  
State of Illinois

FHA Case No.  
131-8069035-703

### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 28th, 1995  
ALFREDO TORRES, and MARICELA TORRES, Husband and Wife

The Mortgagor is

("Borrower"). This Security Instrument is given to MCA MORTGAGE CORPORATION

**A.N.T.N.**

which is organized and existing under the laws of the State of Michigan  
address is 23999 NORTHWESTERN HWY, STE 260  
SOUTHFIELD, MI 48075  
ONE HUNDRED FOURTEEN THOUSAND FIFTY AND 00/100

and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 114,050.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 01st, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 11 AND LOT 10 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 4  
IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A  
SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS  
THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-31-303-006

which has the address of 6961 WEST ARMITAGE AVENUE, CHICAGO

Illinois 60635

[Zip Code] ("Property Address");

[Street, City],

Initials: AT M9 FHA Illinois Mortgage - 5/95

VMP -4R(IL) (9505)

VMP MORTGAGE FORMS - (800)521-7291

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