TISFACTION OF MORTGAGE

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0910338349

The undersigned certifies that it is the present owner of a mortgage made by ROSEMAR' SIM MARRIED TO DOUGLAS H SIM to OXFORD FUNDING GROUP, LTD. bearing the date 06/08/94 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 94-513134 Page Illinois in Book re-recd: 10/12/94 INSTR# 54-875138

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein describes as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:14049 LARAMIE CT

CRESTWOOD, IL 60445

Notary Public-California LOS ANCELES COUNTY My Comm. Exp. April 22, 2005

PIN# 28-04-301-003

dated 12/12/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 12/12/01 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION ELSA MCKINNON COMM #1301909

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS CB 24108

LOT 14 IN COUNTRY CLUB MEADOWS, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

002003030

Property of Cook County Clark's Office