SFACTION OF DRTGAGE

Notary Public-California LOS ANTÆLES COUNTY My Comm. Exp. April 22, 2005

0020030303

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5703476499

The undersigned certifies that it is the present owner of a mortgage made by ROBERT J GUILFOYLE AND ELIZABETH J GUILFOYLE

to CRESTAR MORTGAGE CORPORATION bearing the date 11/07/97 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 97847265 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:11143 S MAPLEWOOD

CHICAGO, IL 60655

PIN# 24-24-205-017

dated 12/12/01

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Mortgage Company

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELLS STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 12/12/01 the Vice President by Chris Jones FLA MCKINNON CO24M. #1301909

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

24108

LOT 145 AND THE SOUTH 1/2 OF LOT 146 IN F. A. HILL'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office