

UNOFFICIAL COPY

0020030319

1/8/03 7:48 AM Page 1 of 2  
2002-01-08 13:15:56  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#1966049892



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK J HOLDEN AND DOROTHY HOLDEN** to **FLEET NATIONAL BANK** bearing the date 10/19/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00843802. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 6488 NORTH NEWCASTLE AVENUE  
CHICAGO, IL 60631  
PIN# 10-31-312-017

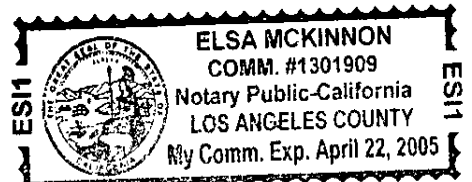
dated 12/12/01

**FLEET NATIONAL BANK**  
by **CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION** By Merger to **TROY & NICHOLS, INC.**  
Attorney in fact

By: \_\_\_\_\_  
**Chris Jones**  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 12/12/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. for FLEET NATIONAL BANK on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 CB 24108 TG

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EXHIBIT 'A'

1966049892

0020030319

LOT 9 IN L.F. WASHINGTON RESUBDIVISION OF LOTS 1 TO 13  
INCLUSIVE AND LOTS 16 TO 22 INCLUSIVE IN BLOCK 47 IN NORWOOD  
PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0020030319