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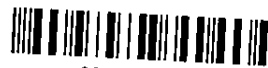
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MAIL TO:



PLM TITLE COMPANY

421



0020030566

PLM# 60588C

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MSN SV-79
SIMI VALLEY, CA 93063

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 72839
Date: DECEMBER 21, 2001

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of **ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,

3 pgs

COUNTRYWIDE HOME LOANS INC., Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 21, 2001** executed by **RYAN C. PENoyer AND LORI M. ANNOreno, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **TWO HUNDRED THIRTY-SIX THOUSAND AND 00/100**

DOLLARS, with interest thereon from **DECEMBER 21, 2001**, and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
Its: **PRESIDENT**

By _____
Its: _____

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Commitment Number: 60588C

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 2 IN META GARDNER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 AND THE NORTH 11 FEET OF LOT 8 IN MARTIN AND REYNOLD'S RESUBDIVISION OF LOTS 1 TO 6 IN BLOCK 31 IN TOUHY AND ROGERS ADDITION TO RAVENSWOOD IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95661192, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P2 AND STORAGE LOCKER NUMBER 2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95661192, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-17-112-044-1002

TOWNSHIP: LAKE VIEW

PROPERTY ADDRESS: 4542 N. GREENVIEW, UNIT 2
CHICAGO, IL 60640