RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

a corporation of the State of

secured by the

UNOFFICIAL

2002-01-08 14:29:50

American Chartered Bank

hereinafter mentioned, and the cancellation of all

, for and in consideration of the payment of the indebtedness

the receipt whereof is hereby acknowledged, does hereby

Leonard & Terese Nuzzo and Robert Morrison

Cook County Recorder

23.50

THE PRO-**FOR** TECTION OF THE OWNER, THIS RE-LEASE SHALL BE

KNOW ALL MEN BY THESE PRESENTS, That the

the notes thereby secured, and of the sum of one dollar,

Illinois

Mortgage & Assignment of Rents



DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF	FICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.	

1199 E Higgins Road, Schaumburg Illinois 60173

REMISE, RELEASE, CONVEY and QUIT CLAIM unto		Leonard & Terese Nuzzo and Robert Morrison			
		treet, Chicago IL 60	(NAME AND ADDRES	55)	
heirs, legal representatives and assign	ons, all the right, aris	interest. claim	or demand whats	soever it may have	acquired
in, through, or by a certain Mortga	ge & Assignment of	, learing date the	30 day of	November ,	1996 ,
in, in ough, or of a column	Rents		•		
and recorded in the Recorder's Office of	f Cook	County,	in the State of	Illinois	<u> </u>
in book	of records, on page		is document No.	97-398541; 97-39	98542 ,
to the premise therein described, situate	d in the County of	Cook	, State of	Illinois	, as
follows, to wit:					
					AND OF
LOT 17 IN E.K. ROGER'S SUBDIVIS	ION OF LOTS 1 AND 2	IN BLOCK 5 IN DU	OF THE WEST 1	ON TO CHICAGO	AND OF
BLOCK 1 IN THE CANAL TRUSTER	ES SUBDIVISION OF TH	IE WEST 1/2 AND	OF 197 ME21 1/	ZUF THE NUKTH	CASI 1/4 JINTV
OF SECTION 17, TOWNSHIP 39 NO	RIH, KANGE 14, EASI	OF THE THIRD PR	(INCIPAL MEKID	IAIN, IN COOK CO	UNII,
ILLINOIS.			9,'		
				<i>O</i>	
together with all the appurtenances and	privileges thereunto belor	nging and appertaini	ng.		
Permanent Real Estate Index Number(s			-203-010-0000		
Address(es) of premises:		W. Madison Street,	Chicago IL 60607		
Witness and	and seal	, this	day of	December ,	2001 .
		1.1	111	1	
		101		an) (SEAL)
					
		/		/	(GE 41.)
					(SEAL)
This instrument was prepared by:			1199 E. Higgins	Road	
This institution was prepared by.	Donna Kante		Schaumburg, Illin		
	D VIIII AMIILO				

UNOFICIAL COPYDDRESS)

STATE OF	Illinois	_1	OFFICIAL SEAL
County of	Lake	\$ ss.	KIMBERLY A LABICKI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 8,2004
I, in and for said County, in personally known to me to		ERTIFY that President of ration, and	, a notary public John Mangan the American Chartered Bank , personally
and severally acknowledge and delivered the said to authority given by the l	names are subscribed to the tended that as such Senior Vice-	Secretary of said corforegoing instrument, President and porate seal of said coors	poration, and personally known to me to be the appeared before me this day in person Secretary, they signed orporation to be affixed thereto, pursuant of said corporation, as their free and voluntary
GIVEN Under my hand a	nd sea	this 12	day of <u>December</u> ; 2001
	Ox	Commission expir	
	1 1 1 1	T COUNTY	Cort's Office
MAIL TO:	ADDRESS OF PROPERTY:		RELEASE DEED By Corporation