

WHEN RECORDED MAIL TO:  
DAVID P COSTA  
12148 W FOREST VIEW DR  
ORLAND PARK, IL 60467



Loan No. 306336903

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

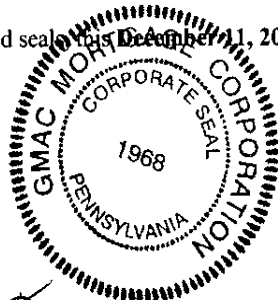
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2947 E 223RD PL, SAUK VILLAG  
Permanent Tax No.: 35311020300000

from the lien of a certain mortgage made and executed by DAVID P COSTA MARRIED TO NADINE A COSTA, to MIDWEST FUNDING CORPORATION on May 9, 1994, and recorded in Document No. 94-424484, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals this December 11, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

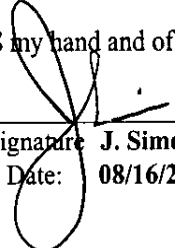
[Signature]  
PAM KLEIN

STATE OF IOWA  
County of Black Hawk

On December 11, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon  
Expiration Date: 08/16/2004  
2001-12-03



J SIMON  
NOTARY PUBLIC - STATE OF IOWA  
#712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

[Handwritten initials]  
M-118

UNOFFICIAL COPY

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**EXHIBIT A**

LOT 9030 IN INDIAN HILL SUBDIVISION UNIT 9 BEING A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 31 TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE 3RD PM ALSO THE NW 1/4 OF THE NE 1/4 OF SECTION 31 TOWNSHIP 35 NORTH RANGE 15T EAST OF THE 3RD PM ACCORDING TO PL AT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILL ON 9-15-70 AS DOC 2521661 AND SURVEYORS CERTIFICATE OF CORRECTION THEREOF REGISTERED ON 10-9-70 AS DOC 2525473

Property of Cook County Clerk's Office