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2002-01-08 15:30:53  
Cook County Recorder 25.50

WaMu # 0204272234  
NAME: BENJAMIN M CHAVIT  
E/O DATE: 12/19/2001

AFTER RECORDING, FORWARD TO:

BENJAMIN M CHAVIT  
820 JUSTINA STREET

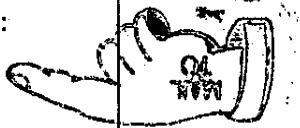
HINSDALE IL 60521

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 18-06-108-018



### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
BENJAMIN M CHAVIT

VIDA A CHAVIT HUSBAND AND WIFE

to CRESTAR MORTGAGE CORPORATION

dated July 21st, 1999, and recorded on 07/28/1999 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 99720309, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

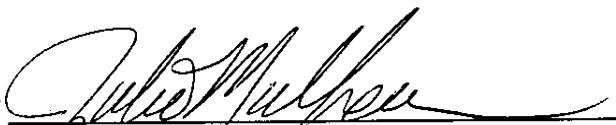
SEE LEGAL DESCRIPTION ATTACHED.

820 JUSTINA STREET  
HINSDALE, IL 60521

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By   
JULIE MULHERN  
Its ASSISTANT VICE PRESIDENT



WaMu #:0204272234  
NAME: BENJAMIN M CHAVIT  
P/O DATE: 12/19/2001

State of WISCONSIN )  
County of MILWAUKEE )

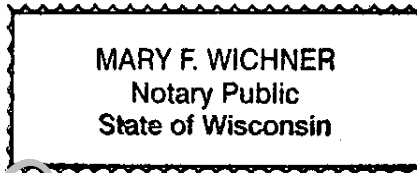
Before me, the undersigned, a Notary Public in and for said County and State this 28th day of December 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 03/14/2005

Mary F. Wichner  
Notary Public  
MARY F WICHNER



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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0020030940

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK  
IN THE STATE OF ILLINOIS, TO WIT:

LOT 21 IN BLOCK 5 IN JEFFERSON GARDENS SUBDIVISION OF PART OF  
THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office