NOFFICIAL CO WaMu # 0031808651 /8171 <mark>21 801 Page 1 of</mark>

NAME: RAMIRO HERNANDEZ P/O DATE: 12/18/2001

AFTER RECORDING, FORWARD TO:

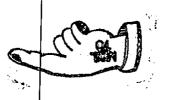
RAMIRO HERNANDEZ 2910 NORTH RUBY STREET

FRANKLIN PARK IL 60131

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 12-28-221-036





2002-01-08 15:34:38

Cook County Recorder

## RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain mortgage executed by

RAMIRO	HERNANDEZ	(a)(p)		MARTINA	PALOMARES	HUSBAND	AND WIFE	
to_CTX	MORTGAGE	COMPANY						
dated Ma	rch	24th , 19	997, and recorde	d on <u>03</u>	/26/1997		in Mortgage	Record
	<del></del>	_ ,page	<u>Ox</u>	_, and or in	nstrument #		140	, of the
records in	the office of	the Recorder o	f COOK		County,	ILLINOI		
more parti	cularly descri	bed as follows	, to wit:				<del></del>	<del></del>
SEE	LEGAL DESC	RIPTION ATT	ACHED.					
				6				
					//			
2910	ם עידפרא ה	UBY STREE	Ti di					
FRAI	NKLIN PAR	K, IL 60	131		C	//		
s hereby fu	ully released a	and satisfied.				7,0		
N WITNES	S WHEREOF,	the undersign	ed has hereunto s	et its com	orate hand s	nd sool by	in against	

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of December 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

JULIE MULHERN

ASSISTANT VICE PRESIDENT

IL\_REL3 (040) Page 1 of 2

\* WaMu #:0031808651 NAME: RAMIRO HERNANDEZ P/O DATE: 12/18/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 27th day of December 2001 , personally appeared JULIE MULHERN the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Potarial Seal My commission expires:  $\frac{08}{14}/2005$ MARY F WICHNER

MARY F. WICHNER
Notary Public
State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	
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TRD ALE

LOT 33 AND THE NORTH 1/2 OF LOT 32 IN BLOCK 28 IN THE THIRD ADDITION TO FRANKLIN PARK IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.