red by: ILMRSD-4 UNOFFICIAL COM3/0327 35 001 Page 1 of 2 2002-01-08 16:38:24

Document Prepared by: ILMRSD

Marcella Lisbon

When recorded return to: BRUCE MADURZAK 3620 S HARVEY AVENU

BERWYN, IL 60402-

Loan #: 695975

Investor Loan #: 1662115639

Pool #:

PIN/Tax ID #: 16323100190000

Property Address:

3620 HARVEY AVE SOUT BERWYN, IL 60402 Cook County Recorder 23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Alliance Mortgage Company, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entited and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): BRUCE E. MADURZAK AND DIANA MADURZAK, H/W

Original Mortgagee: DMR FINANCIAL SERVICES, INC.

Loan Amount: \$ 94,500.00

Date of Mortgage: 04/22/1994

Date Recorded: 05/03/1994

Liber/Cabinet:

Page/Drawer:

Document #: 94-397700

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Ill no.s and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/28/2001.

Alliance Mortgage Company

Bridget Lovett Assistant Secretary

State of FL

County of DUVAL

70DD GILMER
Vice President

On this date of 11/28/2001, before me, the undersigned authority, a Notary Public actly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named TODD GILMER and Eridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Alliance Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Adrianne M. Clark

My Commission Expires: 10/29/2003

Adrianne M. Clark
MY COMMISSION # CC880000 EXPIRES
October 29, 2003

SPAR TANK

UNOFFICIAL CO

4 94897709 11

DWO 4576

A-GF BOK 370

ATTOPHEYS' TITLE GLARANTY FUND, INC

(Space Above This Line For Recording Data)

MORTGAGE

Loan No: 3120008978

THIS MORTGAGE ("Security In numers") is given on April 22nd, 1994 BRUCE E MADURZAK, DIANA MADURZAK, Husband and Wife

. The morteguer is

DEPT-01 RECORDING ("Borrower"). This Security Instrument is given to DMR FINANCIAL SERVICES, TMOOGO TRAN 7459 05/03/94 15:21:00 9407 \$ #-94-397700 COOK COUNTY RECORDER 89407 ¢

which is organized and existing under the laws of the State of inclining an

, and whose

address is 24445 NORTHWESTERN HWY #100

SOUTHFIELD, MI 48075

("I and "r"). Borrower owes Lender the principal sum of

NINETY FOUR THOUSAND FIVE HUNDRED AND 00/100

94500.00 Polines (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Institute at ("Note"), which provides for monthly 07.5t payments, with the full debt, if not paid earlier, due and payable on May Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with in the and all renewals, extensions and mudifications of the Note; (b) the payment of all other sums, with interest, advanced under paray aph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described properly located in County, Illinois: COOK

LOT 4 IN THE RESUBDIVISION OF THE NORTH 1/2 OF LOT 28 AND ALL OF LOT 29 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94397700

16-32-310-019-0000

which has the address of 3620 SOUTH HARVEY AVENUE, BERWYN

Ulinois 60402 ("Property Address");

[Zip Code] ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT -OR(IL) (0212).01

Form 3014 9/90 Amended 5/91

VMP MORFOAGE FORME

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(Street, City),

