UNOFFICIAL C 2002-01-08 15:29:32

WaMu # 0401239630

NAME: CHARLES M BOLAND JR

P/O DATE: 12/19/2001

AFTER RECORDING, FORWARD TO:

CHARLES M BOLAND JR 435 W OAKDALE AVE 4B

CHICAGO IL 60657

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-28-118-007-0000



Cook County Recorder

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by AND THERESA H BOEKE, A SINGLE WOMAN CHARLES M BOLAND JR, A SINGLE MAN PROVIDENT FUNDING CROUP, INC. A CALIFORNIA CORPORATION 2000, and recorded on 04/04/2000in Mortgage Record 31st dated March _, and or Instrument # <u>002360</u>27 ,page County, ILLINOIS records in the office of the Recorder of COOK County Clarks more particularly described as follows, to wit: SEE LEGAL DESCRIPTION ATTACHED.

435 W OAKDALE AVE 4B CHICAGO, IL 60657

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal ovice proper officers, they being thereto duly authorized, this 27th day of December

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

∡fULIE MULHERN

ItS ASSISTANT VICE PRESIDENT

IL REL3 (040)

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WaMu #:0401239630 NAME: CHARLES M BOLAND JR P/O DATE: 12/19/2001	
State of WISCONSIN)	
County of MILWAUKEE)	
Before me, the undersigned, a Notary Public in and f	for said County and State this 27th day of December the
ASSISTANT VICE PRESIDENT	O
WASHINGTON MUTUAL HOME LOANS, INC INTEREST PY MERGER TO FLEET MORTO	SUCCESSOR IN SAGE CORP.
who as such officer for and on its behalf acknowledge	ged the execution of the foregoing instrument.
Witness my hand and Noterial Seal	
My commission expires:	Mary J. Nichren
	Notary Public MARY F WICHNER
Ox	Jananasassassassassassassassassassassassa
Cox	MARY F. WICHNER Notary Public State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:

LEGAL DESCRIPTION

UNIT 4B, AND PARKING UNIT P-11 IN OAK TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET IN BLOCK 2 IN GILPLET HUBBARD ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXICIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99406920, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APN # 14-28-118-007-0000

COMMON ELEMENTS APN# 14-28-118-007-0000