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2002-01-08 16:08:20
Cook County Recorder 25.00

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1963492521 (998156023)
[237674289 FHLMC]



0020031063



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 27, 2000 executed by TODD ZAROBAN, A
SINGLE PERSON AND PATRICIA DEGYLDENFELDT, A SINGLE PERSON

to LAKESHORE FUNDING, INC.

and recorded on NOVEMBER 13, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00887076 microfilm
number _____ pin number 14-28-309-031-1110 & 14-28-309-031-1146
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 2740 NORTH PINE GROVE #17 H-F CHICAGO, IL 60614



Loan No.
J=FS887A.s.01971

Handwritten initials and signature: SY, PB, M-100

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 7, 2001, but effective MARCH 16, 2001.

FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature]
DIANA ANDERSON
VICE PRESIDENT

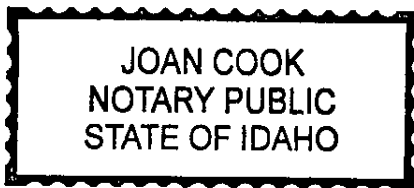
BY [Signature]
M.L. MARCUM
SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On NOVEMBER 7, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Legal Description:

Unit 17- F in Park View Towers Condominium, as delineated on Plat of Survey of the following described parcel: Lots 56 and 57 in Subdivision by Andrew Staffords and Colehour of Blocks 1 and 2 of Out-Lot "A" in Wrightwood, said Wrightwood being a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois; also Lot 11 in Lehman Diversey Boulevard Addition in the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium recorded March 10, 1980 as Document 25386511 and amended by Document 25443765 recorded May 2, 1980, together with its undivided percentage interest in the common elements, all in Cook County, Illinois;

- AND -

Unit 17-H in Park View Towers Condominium, as delineated on a Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 56 and 57 in Subdivision by Andrew Staffords and Colehour of Blocks 1 and 2 of Out-Lot "A" in Wrightwood, said Wrightwood being a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; also Lot 11 in Lehman Diversey Boulevard Addition in the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Agreement dated May 1, 1971, and known as Trust No. 42164 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on March 10, 1980 as Document 25386511 and amended by Document 25443765 recorded May 2, 1980, together with an undivided .7343 percent of interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all of the units thereof as defined as set forth in said Declaration).

PERMANENT INDEX NUMBER: 14-28-309-031-1110 - (Unit #17-F)

PERMANENT INDEX NUMBER: 14-28-309-031-1146 - (Unit #17-H)

S. 1971