0020031007

UNOFFICIAL C 187 133 2 4 801 Page 1 of 2 15 2 55 2 50

ILLINOIS

COUNTY OF COOK (A) 543216 POOL NO.

1963241135 (998097524) LOAN NO.

[1674786728 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 1935, International Way Idaho Falls, AD 83402

0020031007

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

THE REPORT OF THE PROPERTY OF
FOR VALUE RECEIVED, FLAGSIPP BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
located at 5151 CORPORATE DRIVI., M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE
COMPANY, AN OHIO CORPORATION
COMPANI, FAV CHILD COLLEGE
located at3415 VISION DRIVE, COLUMBUS, OF 43219
THE TAXABLE PARTS AND INCOME OF HILLIAM IN CO. C.
Real Estate Mortgage dated JULY 11, 2000 executed byERIC J. DOLEN
AND SAMANTHA J. DOLEN, HUSBAND AND WIFE
AND SAMANTHA U. DOLLAY, MODELLO 122 M.
to PEOPLES MORTGAGE, INC
and recorded on JULY 20, 2000 , in liber/cabinet at page(s)/
document/instrument no. 00343233
pin number 07-09-303-01/ //
That of COOK County
In the
TOTAL A STRUCTURE A STRUCTURE TOTAL A STRUCTURE PART OF THE PERT OF
LOT 17 IN BLOCK 2 IN CHURCHILL UNIT 1, MELING A SOUTHWEST OF THE THIRD THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE PLAT
PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, INSTRUCTION OF THE RECORDER OF THEREOF RECORDED MAY 3, 1967 AS DOCUMENT NUMBER 20126799 IN THE OFFICE OF THE RECORDER OF THEREOF RECORDED MAY 3, 1967 AS DOCUMENT NUMBER 20126799 IN THE OFFICE OF THE RECORDER OF THEREOF RECORDED MAY 3, 1967 AS DOCUMENT NUMBER 20126799 IN THE OFFICE OF THE RECORDER OF THE RECO
DEEDS OF COOK COUNTY, ILLINOIS.

Property Address: 1428 CHARTWELL ROAD, SCHAUMBURG, IL 60195

J=FS886.S.03534

0020031007 Loan No. 1963241134 1975 24 1 74 867 8 FMA Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated NOVEMBER 2, 2001 ____, but effective NOVEMBER 1, 2000 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK DIANA ANDERSON VICE PRESIDENT M.L. MARCUM SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE personally , before me <u>ALDEAN WHEELER</u> On NOVEMBER 2, 2001 and M.L. MARCUM appeared DIANA ANDERSON (or proved to me on the basis of satisfactory personally known to me evidence) to be the person(s) who executed the within instrument as and SECRETARY VICE PRESIDENT and acknowledged to me the corporation executed it. 0020031007 (COMMISSION EXP. 08-12-05) ALDEAN WHEELER Notary public ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO PREPARED TY: ARLEEN MAUGHAN 935 INTERNATIONAL IDAHO FALLS, ID 83402

P=S.078.051 C=S.166.0038 (NMRI.IL) J=FS886.S.03534

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Property of Cook County Clerk's Office