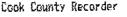
UNOFFICIAL C 0020031025

2002-01-08 15:59:10

Cook County Recorder





COUNTY OF COOK (A) 563702 POOL NO.

LLINOIS

1963469508 (998154717) LOAN NO.

[1675511225 FNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 1935 International Way Idaho Falls, 10 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGS [] R BANK, FSB A FEDERALLY CHARTERED SAVINGS BAI	IK_
TOR VALOUE RECEIVED,	
located at 5151 CORPORATE DRIVI., M/S-W540-3, TROY, MI 48098	
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE	<u> </u>
COMPANY, AN OHIO CORPORATION	
	
located at3415 VISION DRIVE, COLUMBUS, CF 43219	
-11 the mighta title and interest of understaned in and to that certain	a
Real Estate Mortgage dated OCTOBER 31, 2000 executed by ACATHA SONG	
SINGLE WOMAN	
	
to GREATER MORTGAGE CORP	
	-\
and recorded on NOVEMBER 16, 2000 , in liber/cabinet at page (5//
drawer document/instrument no. 901585 00701515 microi	T T III
number pin number 09-12-305-018	<u></u>
in the plat of COOK Cou	псу
Illinois described hereinafter as follows:	1
LOT 70 IN EUGENIA, BEING A SUBDIVSION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEST 1/4 OF	7
-33 4 5 73500 00 000 000 00000000 1/4 4NH DAVI (NETHE SUITERA)I 1/3 OF IIID DOCETION -//-	
AND PART OF THE SOUTHWEST 1/4 AND THAT OF THE THIRD PRINCIPAL MERIDIAN, IN COORDINATED TO THE THIRD PRINCIPAL MERIDIAN THE THIRD THE T	
COUNTY, ILLINOIS.	

Property Address: 212 VALERIE COURT, GLENVIEW, IL 60025

J=FS887.S.07957

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$) \triangleright \lor 0020031025$ Loan No. 196346950 19 (54717 [1675] 1A225 FMM4(

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. , but effective MARCH 1, 2001 Dated NOVEMBER 7, 2001 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK BY DIANA ANDERSON-VICE PRESIDENT M.L. MARCUM SECRETARY STATE OF IDAHO COUNTY OF BINGHAM personally before ne TOAN COOK On NOVEMBER 7, 2001 and M.L. MARCUM appeared DIANA ANDERSON (or proved co me on the basis of satisfactory personally known to me evidence) to be the person(s) who executed the within instrument as and **SECRETARY** VICE PRESIDENT and ocknowledged to me the corporation executed it. C/0/4's (COMMISSION EXP. 02-16-07) JOAN COOK Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED SY: ARLEEN MAUGHAN .935 INTERNATIONĂL

P=S.124.063 C=S.211.0106 (NMRI.IL)

J=FS887.S.07957

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IDAHO FALLS, ID

002003103

Property of County Clerk's Office