

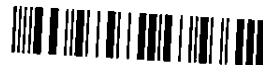
WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736

0020031375

7321/0032 83 003 Page 1 of 1
2002-01-09 09:13:40
Cook County Recorder 23.50



0020031375

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 36000380

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
UNION FEDERAL BANK OF INDIANAPOLIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 20, 2001, executed by **AUGUSTIN LEON AND EUGENIA LEON, HUSBAND AND WIFE AND DELFINO VAZQUEZ, A SINGLE MAN ALL AS JOINT TENANTS IN COMMON**

to **PLATINUM CAPITAL GROUP, A CALIFORNIA CORPORATION**

a corporation organized under the laws of the State of California

and whose principal place of business is 17101 Armstrong Ave., Suite 200 Irvine, California 92614

and recorded as Document No. **0010799457** by the COOK County Recorder of Deeds, State of IL

described hereinafter as follows:

LOT 28 (EXCEPT THE WEST 3 FEET 6 INCHES THEREOF) AND THE WEST 14 FEET 2 INCHES OF LOT 29 IN BLOCK 4 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 14 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.P.N. #: 19-23-200-049

P.I.N. #: 19-23-200-049

Commonly known as: **3546 WEST 63RD PLACE, CHICAGO, IL 60629**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

PLATINUM CAPITAL GROUP,
A CALIFORNIA CORPORATION

On August 28, 2001 before me, Michelle Cabana, a Notary Public in and for said County and State, personally appeared **Connie Jimenez**, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **Connie Jimenez**
Its: Assistant Secretary

Signature:

Michelle Cabana, Notary
Orange County, California



My commission Expires:

May 27, 2005

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