

UNOFFICIAL COPY

0020031942

11/17/0134 35 001 Page 1 of 3

2002-01-09 10:55:48

Cook County Recorder 25.00



0020031942

Please Return to:

UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates
446 Heritage Drive, McKinney, Texas 75069

6076222
137-1484240-703

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6417 W 63RD STREET, CHICAGO, IL 60638

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated DECEMBER 26, 2001

ANGELINE K. LAMONTAGNA, AN UNMARRIED WOMAN PETER LAMONTAGNA AND ~~ANGIE~~ LAMONTAGNA,
HUSBAND AND WIFE

GINA made and executed by

A.K.L. P.L.

to and in favor of
UNION FINANCIAL INC

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

0020031941

such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY-ONE THOUSAND TWO HUNDRED THIRTY-SIX AND NO/100
(\$ 151,236.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No.
_____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

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Initials: *A.K.L.*

Box 64

P.L.

③

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 26, 2001 union Financial Inc

Witness

(Assignor)

By: Susan Lauder OFFICER

Witness

(Signature)

ATTORNEY IN FACT

Attest

(Title)

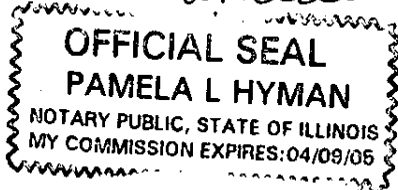
Seal:

[Corporate/Partnership Acknowledgment]

State of ILLINOIS
County of KANE

This instrument was acknowledged before me on _____
by SUSAN LAUDER

as ATTORNEY IN FACT
of union Financial Inc



Pamela L Hyman

[Individual Acknowledgment]

State of _____
County of _____

This instrument was acknowledged before me on _____ by _____

Case No. 2016232

Legal Description

Lot 2 (except the north 10 feet thereof) and Lot 3 (except the south 10 feet thereof) in Block 32 in F.H. Bartlett's Third Addition to Bartlett Highlands, in Section 7, Township 38 North, Range 13, East of The Third Principal Meridian, in Cook County, Illinois.

Property Tax Number

19-07-328-002-0000

Property Address: 5404 S Newland Ave.
Chicago, 60638

Property of Cook County Clerk's Office