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2002-01-09 12:48:27

Cook County Recorder

23.00



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WHEN RECORDED MAIL TO:

LOUIS M NARDELLO
LINDA NARDELLO
7140 W ARMTIAGE
CHICAGO, IL 60707

Loan No. 306217485

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 7140 W ARMTIAGE, CHICAGO
Permanent Tax No.: 13511250420000

from the lien of a certain mortgage made and executed by **LOUIS M. NARDELLO AND LINDA E. NARDELLO**, to **UNITED CAPITAL CORP.** on **November 5, 1993**, and recorded in Document No. **93936985**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 31, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

C. LACKOVICH



STATE OF IOWA
County of Black Hawk

On **December 31, 2001**, before me, J. Simon, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2001-12-28

J SIMON
NOTARY PUBLIC - STATE OF IOWA
712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. 306217485

EXHIBIT A

LOT 28 (EXCEPT THE EAST 5.68 FEET THEREOF) IN BLOCK 4 IN CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office