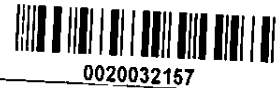


UNOFFICIAL COPY

0020032157
1/28/01 19 14 001 Page 1 of 2
2002-01-09 16:05:57
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
DANA SCHMALZ
954 W GRACE UNIT 201
CHICAGO, IL 60613



Loan No. 600097850

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **954 W GRACE UNIT 201, CHICAGO**
Permanent Tax No. **1-202120211109**

from the lien of a certain mortgage made and executed by **DANA L. SCHMALZ**, to **MAPEL PARK MORTGAGE CO** on **March 1, 2001**, and recorded in Document No. **001019777**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 27, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:
NORA BUCK

STATE OF IOWA
County of Black Hawk

On **December 27, 2001**, before me, J. Simon, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2001-12-20

J SIMON
NOTARY PUBLIC - STATE OF IOWA
#712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

COOK

UNOFFICIAL COPY

[Name of Recording Jurisdiction]

[Type of Recording Jurisdiction]

of

UNIT NUMBERS 954-H201 AND P29 IN THE GRACE-SHEFFIELD
 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING
 DESCRIBED LAND: PARTS OF THE WEST 1/2 OF BLOCK 7 IN LAFLIN,
 SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28
 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP
 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
 IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT NUMBER 98338746; TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TAX ID
 # 14-20-212-021-1071 TAX ID # 14-20-212-021-1109

10197777

Property of Cook County Clerk's Office