

UNOFFICIAL COPY

0020032132

128 0124 14 001 Page 1 of 2

2002-01-09 15:50:44

Cook County Recorder

23.00

WHEN RECORDED MAIL TO:
STANISLAW BARAN
3517 N SARAH ST
FRANKLIN PARK, IL 60131



0020032132

Loan No. 306898074

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3517 N SARAH ST, FRANKLIN PARK**

Permanent Tax No.: **12212040630000**

from the lien of a certain mortgage made and executed by **STANISLAW BARAN**, to **Taylor, Bean & Whitaker Mortgage Corp.** on **May 31, 2000**, and recorded in Document No. **00444305**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 21, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

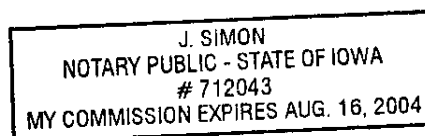
SHERYL MCNALLY

STATE OF IOWA
County of Black Hawk

On **December 21, 2001**, before me, J. Simon, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2001-12-20



(Notary's Seal)

UNOFFICIAL COPY

Loan No. 306898074

EXHIBIT A

THE NORTH 6.25 FEET OF LOT 32, ALL OF LOT 33 AND THE SOUTH HALF OF LOT 34 IN BLOCK 38 IN THIRD ADDITION TO FRANKLIN PARK, IN SECTION S 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #12-21-304-063-0 000 CKA: 3517 N. SARAH STREET, FRANKLIN PARK, ILLINOIS 60131.

Property of Cook County Clerk's Office