

UNOFFICIAL COPY

0020032346

179/0185 25 001 Page 1 of 2
2002-01-09 11:31:00
Cook County Recorder 23.50



0020032345

Prepared By

1735 NORTH ASHLAND
CHICAGO, ILLINOIS - 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN # 5299741

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTERIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION
2000 MARCUS AVENUE
LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 10, 2001
executed by JASMINKA JUKIC AND
MASE JUKIC, MARRIED, HUSBAND AND WIFE
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____

P.N.T.N.

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4722 W ENFIELD AVE, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK *DeKalb*

PERL MORTGAGE, INC.

On DECEMBER 10, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

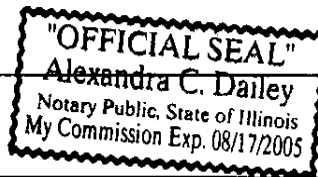
known to me to be the
and
known to me to be
KEN PERLMUTTER
PRESIDENT

By:
Its: *[Signature]*
KEN PERLMUTTER
PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Alexandra C. Dailey*
County, *DeKalb*

My Commission Expires 08/17/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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5299741

RIDER - LEGAL DESCRIPTION

LOTS 13 AND 14 IN BLOCK 25 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING
A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-15-323-025

ard-024

Property of Cook County Clerk's Office

0020032346