2002-01-09:11:42:06

Cook County Recorder

25.50



#### WHEN RECORDED RETURN TO: Contour Mortgage Group, Inc. 8699 Broadway, Suite B Merrillville, IN 46410 ASSIGNMENT OF MORTGAGE By Corporation or Partnership 71*6*03 2 3 ONSIDERATION, CONTOUR MORTGAGE GROUP, INC., under the laws of , Assignor (whether one or more), hereby sells, assigns and transfers to INGTON MUICAL BANK, FA, ORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 Assignee (whether one or more), the Assignor's Interest in the Mortgage dated NOVEMBER 30, 2001 executed by MICHAEL GRAY, UNMARRIED MAN as Mortgagor, to CONTOUR MORTGAGE GROUP, INC. as Mortgagee, and filed for record , as Document Number Page ), in the Office of the (County Recorder) (or in Book (Registrar of Titles) of COOK County, ILLINOIS described hereinafter as follows: \*\*SEE ATTACHED FOR LEGAL DESCRIPTION\* TAX NO. 28-04-301-015-1039

MORE COMMONLY KNOWN AS; 5239 JAMES LANE #1110 CRESTWOOD, IL 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

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|---------|--|
| Its:    | VICE PRESIDENT   |
| 2.01    | VICE INEGIDENT   |
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| Its:    | $\wedge$ $\wedge$ $\wedge$ $\wedge$ $\wedge$               |
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Clert's Office

Property of Cook County Clerk's Office

STATE OF INDIANA

COUNTY OF PORTER

November, 2001 , before me, a Notary Public

On this 30th day of

within and for said County, personally appeared Michael J. Monaco, Jr., Vice President

Personally known at me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment th, and p.

Cook County Clerk's Office of said ASSIGNOR, for the uses and purposes therein set forth.

THIS INSTRUMENT PREPARED BY: CHERIE L. DICKEY



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Property of Cook County Clerk's Office THIS INSTRUMENT PREPARED BY:

CHEREL DICKEY

#### RIDER - LEGAL DESCRIPTION

PARCEL 1:UNIT NO.1110 IN THE SANDPIPER SOUTH CONDOMINIUM, UNIT NO 5, AS DELINEATED ON SUPVEY OF LOTS 10 AND 11 IN SANDPIPER SOUTH UNIT NO. 4, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EPST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCE! WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINUM MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972, KNOWN AS TRUST NUMBER8-4011. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23674374 TOGETHER WITH AN UNDIVIDED .0205 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NO. 8-4011, RECORDED DECEMBER 12, 1973 AS DOCUMENT NUMBER 22570315 AND SUPPLEMENTED BY DOCUMENT NUMBER AND AS CREATED BY DEED FROM BEVERLY BANK TRUST NO. 8-4011 TO ROBERT P. SAUSER AND DOREEN L. BARNINGS FOR THE PURPOSE OF PASSAGE. USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS C/ortico

28-04-301-015-1039

Rev. 05/05/97 DPS 049