

UNOFFICIAL COPY

0020032474

1103/0011 45 001 Page 1 of 2  
2002-01-09 08:23:30  
Cook County Recorder 23.00

Recording Request By:  
PROFESSIONAL MORTGAGE  
PARTNERS, INC.



And After Recording Return To:  
PROFESSIONAL MORTGAGE  
PARTNERS, INC.  
950 EAST OGDEN  
DOWNERS GROVE, ILLINOIS  
60515

**ASSIGNMENT OF MORTGAGE**

Loan Number 1111101199  
FOR VALUE RECEIVED, PROFESSIONAL MORTGAGE PARTNERS, INC.

its successors and assigns hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for PROVIDENT FUNDING ASSOCIATES, L.P. its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its rights title and interest in and to a certain mortgage executed by GREG P. ROHLF, JR., A BACHELOR AND VIOLETTA M. MAKOWSKI, A SINGLE WOMAN NEVER MARRIED PROFESSIONAL MORTGAGE PARTNERS, INC. and bearing the date of the 26th day of OCTOBER, 2001 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_ County, State of ILLINOIS in the office of the Recorder of COOK in Book \_\_\_\_\_ at Page(s) **20032473**

*2/1/02*

Sign on the 26TH day of OCTOBER 2001  
PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

*Barton S. Pitts*  
By: BARTON S. PITTS  
Its: PRESIDENT

State of ILLINOIS )  
County of COOK ) SS.

On the 26TH day of OCTOBER 2001  
BARTON S. PITTS  
PRESIDENT

, before me, a notary Public personally appeared to me known, who being duly sworn did say that she is the of PROFESSIONAL MORTGAGE PARTNERS,

INC. and that said instruments was signed on behalf of said corporation.

*Pamela M. Gonzalez*  
Notary Public



Address of Preparer:  
950 EAST OGDEN AVENUE  
DOWNERS GROVE, ILLINOIS 60515

Intervening Assignment: this assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage marker.

MIN: 1000179-1111101199-2 MERS Telephone (888) 679-6377

**BOX 333-CTI**



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STREET ADDRESS: 3312 W EASTWOOD  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-14-204-035-0000

## LEGAL DESCRIPTION:

LOT 5 IN BLOCK 11 IN NORTH WEST LAND ASSOCIATION'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office 20032474