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11/07/01 15:18 001 Page 1 of 3  
2002-01-09 09:43:05  
Cook County Recorder 25.50



0020032917

send to PREPARED BY:

WHEN RECORDED RETURN TO:

DIME MORTGAGE ATTN" POST PURCHASE  
1301 HUDSON LANE  
MONROE, LA 71201

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 72877  
Date: DECEMBER 14, 2001

FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER # LAR 94777  
3073

FOR VALUABLE CONSIDERATION, BANGROUP MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY,

NORTH AMERICAN MORTGAGE COMPANY, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated DECEMBER 14, 2001 executed by  
DOUGLAS C. THOMSON AND GRACE MIKA-THOMSON, HUSBAND AND WIFE

as Mortgagor, to BANGROUP MORTGAGE CORPORATION, **20032916**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED TWENTY-ONE THOUSAND FIVE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **DECEMBER 14, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANGROUP MORTGAGE CORPORATION

By Daniel J. Rogers  
Its: PRESIDENT

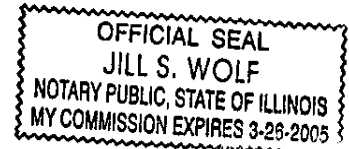
By \_\_\_\_\_  
Its: \_\_\_\_\_

STATE OF ILLINOIS }  
 } ss.  
COUNTY OF KANE }

On this 14th day of DECEMBER, 2001, before me, a Notary Public  
within and for said County, personally appeared DANIEL J. ROGERS, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.

*Jill S. Wolf*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires: 3-26-2005



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION:

PARCEL 1: LOT 14 IN BLOCK 2 IN HULBERT'S DEVONSHIRE TERRACE IN THE WEST HALF OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: THE WEST HALF OF THE VACATED ALLEY LYING EAST OF LOT 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 3: THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH OF LOT 14 IN COOK COUNTY, ILLINOIS.

PIN # ~~09-35-326-034~~  
09-35-326-034

PROPERTY ADDRESS : 914 ST. JAMES PLACE  
PARK RIDGE, IL 60068

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