

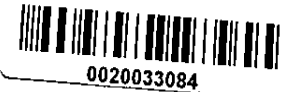
Prepared By:

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0020033084

1105/0021 48 001 Page 1 of 2
2002-01-09 09:23:26
Cook County Recorder 23.50

954 WEST WASHINGTON-4TH FLOOR
CHICAGO, ILLINOIS 60607

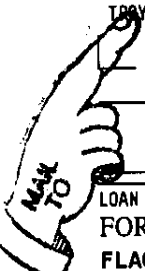


and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



LOAN NO.: 998634148

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 28, 2001** executed by **Julie Kilzer-Izquierdo AND Cesar Izquierdo, Wife and Husband** to **PROVIDENTIAL BANCORP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **954 WEST WASHINGTON-4TH FLOOR CHICAGO, ILLINOIS 60607**

and recorded in Book/Volume No.

, page(s) Concurrent, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **6645 N. Ashland Avenue, Chicago, ILLINOIS 60626**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROVIDENTIAL BANCORP, LTD.

On DECEMBER 3, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Barrett M. Keiberg

known to me to be the President

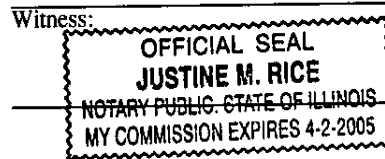
and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Justine M. Rice _____
Cook County,

My Commission Expires 4/2/05

Barrett M. Keiberg
By: BARRETT M. KEIBERG
Its: President

By: _____
Its: 14-18



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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5-9
P.2
5-
My
8/16

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Legal Description

Lot 76 as shown in a subdivision of Lots 13 and 14 in L.C. Paine Freers (receiver) Subdivision of the West Half of the Southwest Quarter of Section 32, Township 41 North, Range 14, East of the Third Principal Meridian, known as Rogers Park South, reference being had to a plat thereof recorded October 29, 1910 as document number 4653289, in Cook County, Illinois.

PERMANENT INDEX # 11-32-308-004

Property of Cook County Clerk's Office

20033084

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