Cook County Recorder

ILLINOIS COUNTY OF COOK LOAN # 682-7968591



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,

Union Planters Bank, National Association successor by merger to Leader Federal Bank for Savings

located at:

6200 Poplar Avenue

Memphis, TN 38119

hereby grants, assigns, and transfers to,

PNC Bank National Ascociation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 5, 1980, executed by:

Leo Moore and La Verna Maria Moore, his wife

to: James F. Messinger & Co., Inc.

Pg-ReG-00331792

and recorded on December 17, 1980, in Book: N/A. page: N/A, document No. 3194477, PIN No: 28354080330000 in the plat of Cook County, Illinois described hereinafter as follows: Lot 93 in Chateaux Campagne Subdivision, Unit No. S.1, being part of the North 1/2 of the South East 1/4 of Section 35, Township 36 North, Range 15, East of the Third Principal Meridian, all in Cook County, Illinois per plat thereof recorded June 25, 1970 as Document # 21193990 and filed as Document # 2509147.

property address:

November 9, 2001

3316 Charlemagne

Hazelcrest, IL 60429

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morigage.

AIL1--ILLINOIS

-LOAN: 682-7968591

Union Planters Bank, National Association Successor by merger to Leader Federal Bank for **Savings**



Eddie Moskoviitz Title: Senior Vive President

By: Debbie McDaniel

Title:

Assistant Secretary

STATE OF	10 Mes	26.5			
COUNTY OF	_Shell	+0/			
On //-9-0/ Edwin (7: Mo known to me (or pro	, before me, SKOUITZ oved to me on	, ande	ntisîactory evidenc	nia ce) to be the po	lly appeared personally erson(s) who
executed the within	instrument as	senior L	ICE PLESICIE	<u> </u>	
Assistant	Secret	aru	and acknowled	iged to me the	corporation
executed it.		· 1	Market H.A.	M. AHAMAMAMAMAMAMAMAMAMAMAMAMAMAMAMAMAMAMA	A
Mary	P. Vije	iia	Windowski SHE	PUBLIC & LARGE	
(Commission exp.	10-11-03	_)	Arte (B)	COUNT	(C)
NOTARY PUBLIC	C		_		C

UNOFFICIAL COPY



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