



UNOFFICIAL COPY

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100/0247 18 001 Page 1 of 2  
2002-01-09 11:00:22  
Cook County Recorder 23.50



Prepared By: [redacted]  
When Recorded Mail To:  
THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115

AP#  
LN# 054714688

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

*2  
mas*

undersigned in and to that certain Real Estate mortgage dated 11/29/01, all the rights, title and interest of  
JOSE J REYES, A Married Man, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY  
, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on \_\_\_\_\_, and recorded in Book/Volume No. **20033007**  
page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of Illinois

on real estate legally described as follows:

LOT 24 IN BLOCK 1 IN MARKLEY'S MARQUETTE PARK GARDENS, BEING A  
SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*01-17023  
282*  
Office

*pin # 19-26-107-035*

Commonly Known As: 7152 S CENTRAL PARK AVENUE, CHICAGO, IL 60629

*Lawyers Title Insurance Corporation*

AP#

LN# 054714688

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 11/29/01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

*Bruce Madden*

BRUCE MADDEN, VICE PRESIDENT

*Angela L. Male*

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: DeKalb

On 11/29/01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Joy A. Cochran*

Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)

