

UNOFFICIAL COPY

0020033141

1105/0078 48 001 Page 1 of 2
2002-01-09 10:45:05
Cook County Recorder 23.50



0020033141

Recording Requested by / Return To:
ANTHONY J STELLA
77 S Evergreen #304, ARLINGTON HEIGHTS, IL 60005
90350 8576013

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.
Original Mortgagor: ANTHONY J STELLA
Recorded in Cook County, Illinois, on 04/09/01 as Instrument # 0010281133
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/05/2001

Wells Fargo Home Mortgage, Inc.

By: Paula Ward

Paula Ward
Vice President

[Signature]

Attest: Yara Estrada
Assistant Secretary

State of California

County of Santa Clara

On 12/05/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

[Signature]
Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8868
LN# 8576013 P.I.F.: 11/06/01
FINAL RECON.IL 90350 122.00 2 12/05/01 02:51:08 12-031 IL Cook 8644:1 58

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8576013 (12-031 IL Cook)

Tax ID: 03-29-349-032-1011

Date of mortgage: 04/02/01 Amount of mortgage: \$233500.00 Address: 77s Evergreen Arlington Heights, IL 60005
UNIT 304 AND GARAGE SPACE P-87 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE
RESIDENCES OF ARLINGTON TOWN SQUARE A CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 09205834, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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