

UNOFFICIAL COPY

0020033196

11/25/01 133 48 001 Page 1 of 2
2002-01-09 12:06:47
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
CAROLYN A O'NEILL
1648 COURTLAND DR
ARLINGTON HEIGHTS, IL 60004



0020033196

Loan No. 307101520

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1648 COURTLAND DR, ARLINGTON HEIGHTS
Permanent Tax No.: 1648COURTLANDDRIVE001

from the lien of a certain mortgage made and executed by CAROLYN A. O'NEILL, to TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on November 14, 2000, and recorded in Document No. 00920378, Book 7494, Page 127, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 13, 2001.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

ATTEST:
MICHELLE MORRISON



STATE OF IOWA
County of Black Hawk

On December 13, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date 08/16/2004
2001-11-30

J SIMON
NOTARY PUBLIC - STATE OF IOWA
#712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

MIN: 100029500001028905 MERS Telephone: 1-888-679-6377

SS
P
S
M-N
JM

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UNIT NUMBER 20-1648 IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN ARLINGTON ON THE PONDS I, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT LR 3620381, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES JUNE 16, 1987 AS DOCUMENT LR 3626520; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN # 03-21-100-027-1056

Property of Cook County Clerk's Office

0020033196

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