

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0004932749

0020033396

1102/0137 52 001 Page 1 of 2
2002-01-09 15:39:40
Cook County Recorder 23.50

DRAFTED BY:
Keomany Ngem
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



0020033396

After Recording Mail To:
John C Flanagan
John T Flangan
5429 N Milwaukee #2b
Chicago, IL 60630

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN C FLANAGAN, A BACHELOR, JOHN T FLANAGAN AND MAUREEN J FLANAGAN, HUSBAND AND WIFE as Mortgagor, and recorded on 8-19-96 as document number 96-636190 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED LEGAL DESCRIPTION

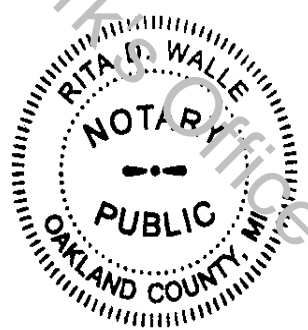
Commonly known as: 5429 N Milwaukee #2b, Chicago IL 60630

PIN Number 13082130701004
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 16, 2001
LaSalle Bank, FSB

by *Carlton B Johnson*
CARLTON B JOHNSON
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on November 16, 2001 by CARLTON B JOHNSON, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Rita D. Walle
Notary Public

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My
JHC

PARCEL 1:

UNIT 5429-2B IN SHANGHAI LIL CONDOMINIUM # VI, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOREGOING DESCRIBED REAL ESTATE:

PART OF LOTS 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, AND 53 TAKEN AS A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILWAUKEE AVENUE) AND EXCEPTING THEREFROM THE SOUTH 162.00 FEET THEREOF, AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTERLY LINE THEREOF, IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896963, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE UMBRELLA PARCEL AS DISCLOSED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR THE SHANGHAI LIL UMBRELLA ASSOCIATION, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896962 AND CREATED BY DEED FROM CAHILL J. CONDOMINIUM, LTD., AN ILLINOIS CORPORATION TO THE SHANGHAI LIL CONDOMINIUM UMBRELLA ASSOCIATION BY DEED DATED DECEMBER 17, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898169.

Clerk's Office