2002-01-09 09:12:42

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203





gned certifies that it is the present owner of a mortgage The unders made by DAVID L FOGGINS

BANK ONE, NA

bearing the date 12/03/99 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 09168248 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and cischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK ,

SEE EXHIBIT A ATTACHED

known as:837 MONTROSE AVE W #2

CHICAGO, IL 60613

**ELSA MCKINNON** 

COMM. #130190 # Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

pin#14174070611018

dated 06/05/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Wending, Inc.

\* By:

Jorge Tucux

Vice President

STATE OF California

COUNTY OF Los Angeles The foregoing instrument was acknowledged before me on 06/05/01

the Vice President \_\_by Jorge Tucux

OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL MB

## UNOFFICIAL COPY

Parcel 1:
Unit 837 in the Euena Terrace Condominium as delineated on a survey of the following described Real Estate:
Lots 1 and 2 in subdivision of Lots 8 to 12, inclusive in subdivision of Block 1 in Hundley's Subdivision of the East 1/2 of the southeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridan, in Cook County, Illinois.

Parcel 2:
Exclusive right to use the parking space P-16 and locker L-5 limited common elements as delineated on survey attached as Exhibit "D" to the declaration aforesaid recorded as Document Number 98037731.

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