LOAN NO. 0004911319

ILLINOIS FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

DEBRA NOVARRO HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CEPTAIN MORTGAGE BEARING THE DATE OF JUNE 14, 2001 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF RECORDS, ON PAGE N/A AS DOCUMENT NO. 0010581795, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS

TO WIT:

DESCRIPTION OF PROPERTY:

SEE ATTACHED

CHARTER ONE BANK, F.S.B.,

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SI NERS AND IT CORPORATE SEAL TO BE HERETO AFFIXED, ON OCTOBER 10, 2001

L.HOLLAND

AUTHORIZED SIGNER

ATTEST:

JANET L. BRYAN AUTHORIZED SIGNER

STATE OF VIRGINIA) COUNTY OF HENRICO)

TO WIT:

ON OCTOBER 20, 2001, BEFORE ME PERSONALLY APPEARED JANET L. BRYAN AND ANN L. HOLLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND JANET L. BRYAN. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

> ldeno NOTARY PUBLIC

MY COMMISSION EXPIRES: My Commission Expires October 31, 2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. 2812 Emerywood Parkway

Richmond, VA 23294

FR098 GW4 &&??~~Y11,3~~Y12,3~~Y5,66~

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PA20033476 _{Page 2 of} UNOFFICIAL CO

LOT 49 IN FINAL PLAT OF SUBDIVISION OF BRICKTON PLACE, BEING A SUBDIVISION OF PARTS OF THE MORIHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1997 AS DOCUMENT 97378176 IN COOK COUNTY,

DIFFECT Y ADDRESS.

V.I.M. # 12-01-117-039

TO: DEBRA A. NOVARRO MAIL 723 KATELAND WAY South &261N, 12., 60477

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