

Prepared By:

**UNOFFICIAL COPY**

GATEWAY FINANCIAL CORP  
4353 WEST LAWRENCE AVENUE-1 WEST  
CHICAGO, ILLINOIS 60630

0020033432

1102/0173 52 001 Page 1 of 3  
2002-01-09 16:06:37  
Cook County Recorder 23.50



0020033432

GATEWAY FINANCIAL CORPORATION  
4353 WEST LAWRENCE AVENUE-1 WEST  
CHICAGO, ILLINOIS 60630

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage 12-031**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**  
1 Bank One Plaza, IL-0126 (RFC), Chicago, Illinois 60670-0126

4519  
4783854

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 2001  
executed by CARRIE KING, AN UNMARRIED PERSON

to GATEWAY FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4353 WEST LAWRENCE AVENUE-1 WEST  
CHICAGO, ILLINOIS 60630  
and recorded [redacted]

Recorded on 04/13/01

No. 0010298937 COOK County Records, State of ILLINOIS, as Document described  
hereinafter as: (See Reverse for Legal Description)  
Commonly known as 5811 SOUTH PAULINA STREET, CHICAGO, ILLINOIS 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF COOK

GATEWAY FINANCIAL CORPORATION

On \_\_\_\_\_ before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
ERIK J. SMITS  
known to me to be the PRESIDENT  
and

By: ERIK J. SMITS  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
Witness:

Notary Public   
My Commission Expires 7/21/04



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Return to: FEELE ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 866-6868

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JHK

# UNOFFICIAL COPY

4783854  
KING  
CARRIE  
4519

Property of Cook County Clerk's Office

NOV 19 10 11 AM '08

NOV 19 10 11 AM '08

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LEGAL DESCRIPTION

[REDACTED]

[REDACTED]

[REDACTED]

modification of the deed and of the performance of borrower's covenants and agreements under

to lender and lender's successors and assigns, the following described property located in

COUNTY

of COOK

LOT 15 IN BLOCK 2 IN PHIPPS ADDITION TO ASHLAND, A SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 383 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 20-18-230-006  
8811 SOUTH PAULINA STREET

which currently has the address of  
[Street]  
Illinois 60636 [Zip Code]

Property of Cook County Clerk's Office