

UNOFFICIAL COPY 00200335

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 252790  
LOAN NO. 1931844822 (71678122)  
[1673209413 FNMA]

2172/0088 27 001 Page 1 of 2  
2000-03-22 11:12:24  
Cook County Recorder 23.50



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby grants, assigns, and transfers to CHASE MORTGAGE COMPANY, A NEW JERSEY CORPORATION

located at 1505 NORTH 19TH STREET, MONROE, LA 71201  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 23, 1999, executed by TEODORO S  
MOLINA, AN UNMARRIED PERSON

to MID AMERICA BANK, FSB

and recorded on SEPTEMBER 30, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 9992969 microfilm  
number \_\_\_\_\_ pin number 16022100240000  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:  
LOT 26 IN D.F ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3358 W BEACH AVE, CHICAGO, IL 60651

J=IR839.S.01637



Loan No.

**UNOFFICIAL COPY**

Loan No. 1931844812 [71678122] [1573209413 FNMA]  
Together with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Real Estate Mortgage.  
Dated FEBRUARY 22, 2000, but effective FEBRUARY 1, 2000.

**IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

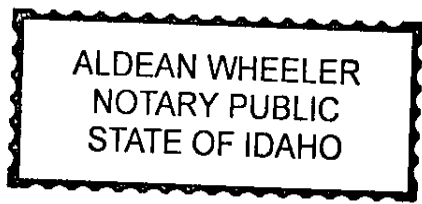
BY [Signature]  
**CARLA TENEYCK  
VICE PRESIDENT**

BY [Signature]  
**CLAUDIA SCHENK  
SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On FEBRUARY 22, 2000, before me ALDEAN WHEELER  
personally appeared CARLA TENEYCK and  
CLAUDIA SCHENK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
**ALDEAN WHEELER (COMMISSION EXP. 08-12-05)**  
Notary public



PREPARED BY:  
[Signature]  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

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