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2002-01-09 09:54:37
Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0603216430



DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Paul W Skeeter
Denise T Skeeter
612 N Oakley Blvd #104
Chicago, IL 60647

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PAUL W. SKEETER AND DENISE T. SKEETER, HUSBAND AND WIFE as Mortgagor, and recorded on 9-29-98 as document number 98870546 in the Recorder's Office of COOK County, now held by KEY MORTGAGE SERVICES, INC., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

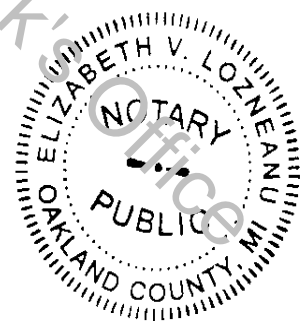
Commonly known as: 612 N Oakley Blvd #10, Chicago IL 60647

PIN Number 17071130271004
PIN Number 17071130271039

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 04, 2001
Standard Federal Bank, a federal savings bank

by M. Feskorn
M. FESKORN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 04, 2001 by M. FESKORN, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

Elizabeth V. Lozneanu
Notary Public
ELIZABETH V. LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires Feb. 3, 2002

PY111 026 P56

Handwritten initials/signature

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LEGAL DESCRIPTION:

PARCEL 1:

UNITS 104 AND GU-9 IN VILLAGE LOFTS CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98450226 OF LOTS 43 TO 51, BOTH INCLUSIVE, IN HOPKINS SUBDIVISION OF BLOCK 9, IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER LIMITED COMMON ELEMENT S-4 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98450226.

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