UNOFFICIAL C 2002-01-09 10:37:58

WaMu # 0007707950

NAME: JAMES W MAUDSLEY P/O DATE: 11/23/2001

AFTER RECORDING, FORWARD TO:

JAMES W MAUDSLEY 15401 ROYAL GEORGIAN

ORLAND PARK IL 60462

THIS INSTRUMENT PREPARED BY:

SVETLANA KORDUN WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 27-15-215-016



Cook County Recorder

0020033783

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THIS CERTIFIES that a certain mortgage executed by	
JAMES W MAUDSLEY AND	LINDA M MAUDSLEY , HIS WIFE
to INDEPENDENCE ONE MORTGAGE CORPO	RATION
dated January 14th , 1993, and reco	orded on 01/29/1993 in Mortgage Record
,page	, and or instrument # 93076257, of the
records in the office of the Recorder of COCK	County, ILLINOIS
more particularly described as follows, to wit:	0/4
SEE ATTACHED LEGAL DESCRIPTION	
	0,
	40.
	9
	C
15401 ROYAL GEORGIA ORLAND PARK, IL 60462	O/L
is hereby fully released and satisfied.	5
IN WITNESS WHEREOF, the undersigned has hereu	into set its corporate hand and seal by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of December 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. INC. SUCCESSOR IN

RICK PRITZLAFF

ItS ASSISTANT VICE PRESIDENT

IL_REL3 (040)



UNOFFICIAL COPY

NAME: JAMES W MAUDSLEY P/O DATE: 11/23/2001	0020033783
State of WISCONSIN County of MILWAUKEE))
	n and for said County and State this 6th day of December the
ASSISTANT VICE PRESIDENT WASHINGTON MUTUAL HOME LOANS INTEREST BY MERGER TO FLEET I	of , INC. SUCCESSOR IN
	Notary Public CHARLES P CAIN
O _j r.	CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

UNOFFICIAL COPY

0020033783

LOT 135 IN HUGUELET'S ORLAND TERRACE UNIT 5, BEING A SUBDIVISION OF PART OF THE FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.