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2002-01-09 15:39:20

Cook County Recorder 23.50



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### Full Satisfaction And Release of Mortgage

Loan No. 7442006-21

a corporation existing under the laws of the  
**SHERWIN WILLIAMS CREDIT UNION**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
**JAIME CASTANEDA**

*2  
MAS*

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**28<sup>th</sup>** day of **SEPTEMBER**, A.D. 1998, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **98895613**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to

the premises therein described, as follows, to-wit:  
**THE EAST 3/4 OF LOT 5 (EXCEPT THE NORTH 35 feet thereof) IN CHISKIE'S AND KAROW'S SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*mail to: Jaime Castaneda*  
**COMMONLY KNOWN AS: 1834 W VERMONT, BLUE ISLAND, ILLINOIS 60406**

pin# **25-31-215-069**

**FIRST AMERICAN TITLE  
ORDER NUMBER LA79223**

situated in the town \_\_\_\_\_ of **BLUE ISLAND**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its CURRENT President, and attested by its ----- Secretary, this 9th day of NOVEMBER A.D., ~~19~~ 2001

0020034200

ATTEST:

*[Handwritten Signature]*  
By \_\_\_\_\_ President

-----  
Secretary

STATE OF Illinois

COUNTY OF Cook

ss. } I, Le Anna Azzolin

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RAYMOND V SANTARE personally known to me to be the CURRENT President of SHERWIN WILLIAMS CREDIT UNION

a corporation, and ----- personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of November, A.D. ~~19~~ 2001

THIS INSTRUMENT WAS PREPARED BY:

*[Handwritten Signature]*  
Notary Public

