

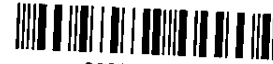
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Cook County Recorder 23.00

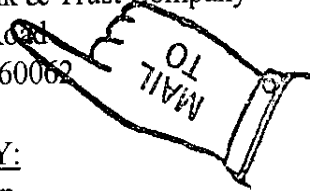


0020034456

RELEASE DEED

MAIL TO:

Northbrook Bank & Trust Company  
1340 Shermer Road  
Northbrook, IL 60062



PREPARED BY:

Rosemarie Mann  
Northbrook Bank & Trust Company  
1340 Shermer Road  
Northbrook, IL 60062

INCOR TITLE INSURANCE

Know All Men By These Presents, that Northbrook Bank & Trust Company

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of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Standard Bank and Trust Company Trustee Under Trust Agreement Dated 02/09/94, Trust No. 14229, and not personally

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Mortgage, bearing date of May 1, 2001 and recorded on \_\_\_\_\_ as Document No. 0034455 in, on or to the premises therein described as follows, to wit:

UNIT NUMBERS 19-E AND 19-F IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, AND AS AMENDED BY DOCUMENT NUMBER 86625765, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN #14-33-208-028-1212

situated in the, County of Cook, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 5th day November of, 2001.

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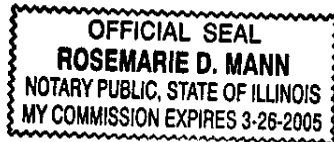

David P. Masters,  
Executive Vice President

State of: ILLINOIS

County of: Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David P. Masters personally known to me to be the Executive Vice President of Northbrook Bank & Trust Company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 5th. day of November, 2001.



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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED**

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2018-01-14