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1107/0014 53 001 Page 1 of 2
2002-01-09 09:42:50
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: LONG BEACH MORTGAGE COMPANY

Original Mortgagor: JOAN L JOHNSON

Recorded in Cook County, Illinois, on 01/8/99 as Instrument # 99977508

Tax ID: 17-03-223-023-1006

Date of mortgage: 10/14/99 Amount of mortgage: \$65200.00 Address: 21 E Chestnut Unit 2f Chicago IL 60611

SEE ATTACHED LEGAL DESCRIPTION

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: LONG BEACH MORTGAGE COMPANY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/20/2001

Mortgage Electronic Registration Systems Inc

its Successors and Assigns, as Nominee for
First Union National Bank, Trustee under the trust agreement
dated May 01, 2000 relating to Amortizing Residential
Collateral Trust Mortgage Pass-Through Certificates
Series 2000-BC3

By:
K. E. Palmer, Jr.
VP - Release & Reconveyance

Attest: Norm Harrison
Asst. Sec - Release & Reconveyance

State of California
County of Santa Clara

On 11/20/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Release & Reconveyance of Mortgage Electronic Registration Systems Inc, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems Inc.

Notary: Kim Gorman
My Commission Expires 01-11-02



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3070034 Investor LN# 8533887 P.I.F.: 10/16/01
FINAL RECON.IL 90713 Inv:subservice 638M 4 11/20/01 04:57:07 12-031 IL Cook SS: 5
MIN#: 1000994-0003070034-0 MERS Tel.#: 1-888-679-6377

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S1
M4

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3070034

5. The land referred to in this Commitment is described as follows:

UNIT 2-"F" IN 21 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 5, 6, 7 AND 8 IN THE SUBDIVISION OF LOT 1 IN THE PARTITION OF BLOCK 18 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25036465, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

21 E. Chestnut #2F

9 & 10

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