

Loan #: 446651451

Prepared By:

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2002-01-09 13:54:56
Cook County Recorder 23.50



When Recorded Mail To:
AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

61-37497

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 446651451

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc. an Iowa Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 2001
executed by BRAD COLE AND NANCY COLE, HUSBAND AND WIFE, AS TENANTS BY THE
ENTIRETY

to AIRMORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610
and recorded as Document No. _____, by the County COOK

0020034710

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 53 IN STONEBRIDGE HILL UNIT NO. 1, BEING A SUBDIVISION OF PART OF
THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

A.P.N. #: 03-07-306-010

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

2/2

P.I.N.: 03-07-306-010

Commonly known as: 2807 N HARVARD AVE, ARLINGTON HEIGHTS, ILLINOIS 60004
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS
CORPORATION

On DECEMBER 27, 2001 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared 1 *Stuart Urkov*
known to me to be the 2 TITLE *CEC*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

[Signature]
By: 1 *Stuart Urkov*
Its: 2 TITLE *CEC*

Witness:

Notary Public *[Signature]* County, _____

My commission Expires:

