

UNOFFICIAL COPY

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1111/0102 10 001 Page 1 of 2
2002-01-09 11:03:21
Cook County Recorder 23.00

PREPARED BY:

MORTGAGE EXPRESS, INC.-L HUDSON
14542 WEST CENTER ROAD
OMAHA, NE 68144



AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

Parcel Tax ID #: 14-19-116-037

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK

P.O. BOX 8001, WICKLIFFE, OH 44092-8001

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
November 26, 2001, executed by

P JEROME JAKUBCO, KAREN A JAKUBCO, HUSEAN AND WIFE JTWROS, & NICHOLAS J JAKUBCO,
A SINGLE PERSON.

to MORTGAGE EXPRESS, INC. Dba EXPRESS MORTGAGE SERVICES, INC., a CORPORATION

a corporation organized under the laws of NEBRASKA
place of business 14542 WEST CENTER ROAD, OMAHA, NE 68144

and recorded in Liber page(s)
State of Illinois

and who's principal

Cook County Records.
described as follows:

LOT 60 IN JONES' SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF SECTION 19, (EXCEPT THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE
EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

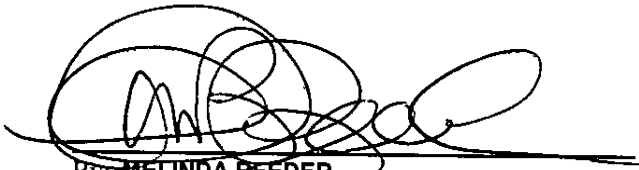
TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

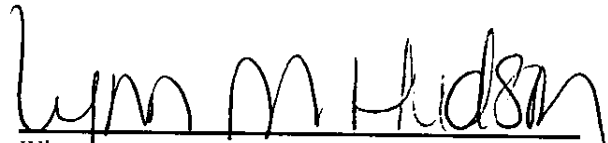
1205204 of the

Box 260

ATGF, INC.

0020034839


By: MELINDA REEDER


Witness:

Its: GENERAL MANAGER

Witness:

By:

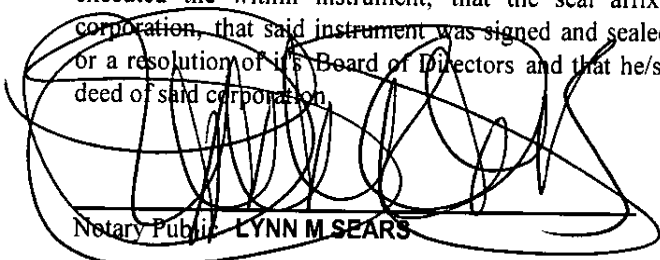
Witness:

Its:

Witness:

STATE OF NEBRASKA
COUNTY OF DOUGLAS

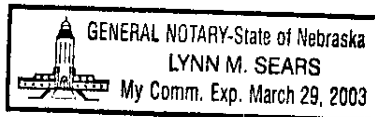
On **November 26, 2001** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **MELINDA REEDER** known to me to be the **GENERAL MANAGER** and

 , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **LYNN M SEARS**

DOUGLAS County, **NEBRASKA**

My Commission Expires **03/29/2003**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)