Cook County Recorder

27.50

0010497544

2765/0045 52 001 Page 1 of 3 2001-04-08 09:30:20

2001-1

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		TNT OF MORTG	AGE / DEED	OF TRUST		
When Recorded Mail To		ispra to	S C0776	ect Assign	احد	
First American Title Insu	rance			3		
3 First American Way						
Santa Ana, CA 92703	37-7-1-1-1-1					
Attn: Robert Sellers 2	TTIPUY	,				
Loan No. 3315249 KNOW ALL MEN BY THES	F PRESENTS:	,				
THAT Credit Based Asset		curitization LLC ("Assianor") wi	nose address is 339	5 Madison A	ve. New York, NY
10017 for value received, do						,
TOOTT TOT VALUE TOOCTVOA, AC	soo by those proced	to grant, bargain,	3011, addigit, a	and or over	unto	
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,	r * ¥ ≥ "U.S B:	ank Nation 4 Ass	ociation			
/// A = 2 = = = =	. !a					.all
of Assignee) whose address	heneficial interest in	30 East 5th Street	t St. Paul M	N 55101 ist describing land ti	herein reco	rded in the County
of COOK State of IL a		and to that our	0.000	iot accombing taria a	norom, rooo	race in the seamy
Oldicone	33 1 0110443.		(/2			
	DATE	DATE	INSTRUM:	INT		LOAN
NAME OF BORROWER	EXECUTED	RECORDED	NUMBE		PAGE	AMOUNT
MAMIL OF BURNOVER	EXECUTED	KECORDED	HOMOL	<u> </u>	IAOL	Alliconti
ANNIE M. JOHNSON, A	6/3/98	6/10/98	98489854	('/-		\$96,800.00
WIDOW	013130	0110130		ACCIONICE DE LILLE		•
				ASSIGNEE: T explanation Association, as Trustee under		MagFU.S. Bank National
TRUSTEE:						
				of February 1, 2001, among Cre		rwing up Secunization LLC, rvicing LP, The Chase Manhallan
BENEFICIARY:	FIELDSTONE M	ORTGAGE COMP				
DEMEN TOTAL TO	. (2220.0112	J. (1, 0, 1, 0 = 0, 0, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,		Bank and U.S. Bank National As Confessor Series 2004 CD1		MOLFRAGE FORU NEZEC-CRICKED
PROPERTY ADDRESS:	859 CENTRAL A	VENUE, MATTES	ON IL 6044	Certificates, Series 2001-CB1, w 3	MIVUL (Cloud)	Ç.
TAX ID: 31-21-103-013		., ., ., ., ., ., ., .,		-		
TOGETHER with the note the		d the moneys due	and to becom	e due thereon inter	rest and atto	orney's fees and
all other charges. THIS ASS						
IN WITNESS WHEREOF, A						
2000, by a duly authorized of	•	tino albarament to	bo daily excess		_uu, oi	•
zooo, by a daily additionzed t	moor.		Credit Ba	sed Asset S <i>e</i> rvicir	nn and Secu	ritization LLC
	ı		Olcult Bu	Sou Asset Golvion		andization LLO
Witness [Walth	Kellard		E	y All 1	len	men/
Elizabeth H. Willa	ira	3		Lela Derouen,	Assistant \	rice President
Witness: Willa Elizabeth H. Willa Witness: Dindsa	William	2				
Sandra Williams	•					

5-7 9-4 9MK

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Property of Coff MAR MAINMAN, 1871-19.

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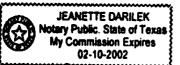
0010497544 Page 2 of

State of: Texas

County of: Harris

On 3rd day of NOV, 2000, before the JEANETTE DARILEK a notary public, in and for said state and county, personally LELA DEROUE'S ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument Soft Colling Clerk's Office the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



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Property of Cook County Clerk's Office

0010497544 3 of

NINSTY SIX THOUSAND BIGHT HUNDRED & 00/100

3

address is 2 NORTH CHARLES STREET, #300, BALTIMORE, MD 21201

COLVESOR T LOLEN,

("Lender"). Borrower owes Lender the principal sum of

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Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the modifications of the Note; (b) the payment of all other sums, with interest, advance q under paragraph 7 to protect the security of payments, with the full debt, if not paid earlier, due and payable on July 1, 2028 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly Dollars (U.S. \$ 96,800.00). . This Security

RANGE 13, EAST OF THE THIRD PRINCIPAL MILIDIAN, IN COOK COUNTY, ILLINOIS. OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 35 NORTH, OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND PART LOT 150 IN GLENRIDGE FIRST ADDITION TO MATTEGON, BRING A SUBDIVISION OF PART County, Illinois:

C00)

Parcel ID #: 31-21-103-013

which has the address of

THE REP

~6R(IL) (≫08)

ILLINGIS - Single Family - FNMA/FHLMC UNINCRM

INSTRUMENT Form 1010 9/90

Amended 5/91

859 CENTRAL IVE,

[Zip Code] ("Property Address"); MATTESON,

DOOD OF C VMP MORTGAGE FOR 4S - (800)521-7291

[Street, City],

UNOFFICIAL COPY

20035983

State of: Texas

County of: Harris

On the 7TH day of NOVEMBER, 2001, before me <u>SANDRA J. WILLIAMS</u>, a notary public, in and for said state and county, personally appeared <u>LELA DEROUEN</u>, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose mame(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the state of Texas, city of Houston.

*Assistant Vice President of Credit Based Asset Witness my hand and official seal. Servicing and Securitization, LLC

Sandra J. William

SANDRA J. WILLIAMS
Notary Public, State of Texas
My Commission Expires
October 26, 2004