

# UNOFFICIAL COPY

0120036330

7321/0062 83 003 Page 1 of 3  
2002-01-09 09:40:11  
Cook County Recorder 25.50

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**



Loan No.: 376288-7  
PIF: 11/8/01  
ILLINOIS  
RELEASE DEED

Prepared by: JOSELYN WILLIAMS  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: DERRICK MILES AND MENYA MIKES

Name of Mortgagee: FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK COUNTY, Illinois  
Document No., Volume, Page, Mortgage Date:  
DOC# 00656880, BK# 5598, PG# 0126, DOT DATE 8/17/00

Address of Property: 8214 S Clyde Ave  
Chicago IL 60617

Tax ID No.: 20-36-225-018 (LOT 7) AND 019 (LOT 8)  
Dated: November 12, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

*Monica Johnson*  
MONICA JOHNSON, Asst. Vice President

State of Illinois  
County of Dupage

MERS #: 1000460-000-37628876  
PH. #: 1-888-679-6377



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Property of Cook County Clerk's Office



STATE OF ILLINOIS  
COUNTY OF DUPAGE

On November 12, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

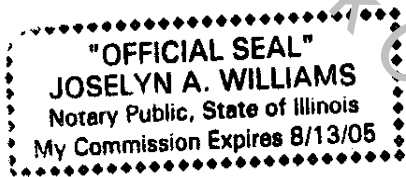
In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 12, 2001.

*Joselyn A. Williams*  
\_\_\_\_\_  
Notary Public/Commission Expires:

When recorded, please return to: Menya Miles  
Derrick Miles  
8214 S Clyde Ave  
Chicago

IL505/JAW

IL 60617



Dupage County Clerk's Office

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Loan No.: 376288-7

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## ATTACHMENT "A" LEGAL DESCRIPTION

LOT 7 AND 8 IN BLOCK 3 IN FOSTER'S SUBDIVISION  
OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST  
1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST  
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
36, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY ILLINOIS  
PARCEL ID# 20 36-225-018 (LOT 7) AND 019 (LOT 8)

LG501

JAW

Property of Cook County Clerk's Office