

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 511171  
LOAN NO. 1932491069 (71900401)  
[719004 GMA]

1123/0125 89 001 Page 1 of 2  
2002-01-09 16:14:21  
Cook County Recorder 23.50



0020036641



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
1935, International Way  
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 19, 1999, executed by MAURO GARCIA MARRIED TO MARTHA OCHOA

to MID AMERICA BANK, FSB

and recorded on MAY 17, 2000, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 00352753 microfilm number \_\_\_\_\_ pin number 20071100290000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 20 IN STONE AND WHITNEY'S SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4810 S SEELEY, CHICAGO, IL 60609



Loan No. J=IR929.S.02899


MIN# 100027719324910696 MERS VRU PHONE #: 1-888-679-6377


3-7  
P2  
4-  
My  
JHC

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 30, 2001, but effective NOVEMBER 2, 2001.

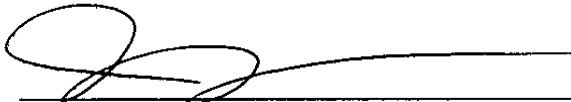
**IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION  
FORMERLY KNOWN AS IMC MORTGAGE CORPORATION  
DBA ALL PACIFIC MORTGAGE CORP.**

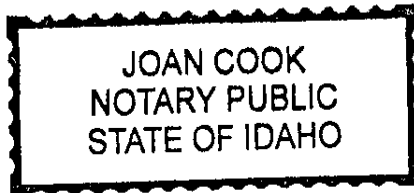
BY   
\_\_\_\_\_  
**DIANA ANDERSON  
VICE PRESIDENT**

BY   
\_\_\_\_\_  
**M.L. MARCUM  
SECRETARY**


STATE OF IDAHO  
COUNTY OF BINGHAM

On OCTOBER 30, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
**KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01/12/2012 BY 60322/UC/STP