

UNOFFICIAL COPY

0020036959

11/13/04 0450 13 001 Page 1 of 2  
2002-01-09 13:01:40  
Cook County Recorder 23.00

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

Document Prepared By: D. Colon/NTC  
101 N. Brand Blvd. #1800  
Glendale, CA 91203

MLCC#: 4412755



**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION**,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**MERRILL LYNCH CREDIT CORPORATION**, a Delaware Corporation,  
whose address is 4802 Deer Lake Drive East,  
Jacksonville, FL 32246, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CENDANT MORTGAGE CORPORATION**


a New Jersey Corp., located at 3000 Leadenhall Rd, Mail Stop  
DC, Mt. Laurel, NJ 08054, its successors or assigns, (assignee).  
Said mortgage/deed of trust bearing the date 02/17/00, made by  
**CECELIA C. TWOMBLY**

to **MERRILL LYNCH CREDIT CORPORATION**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 00135199  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

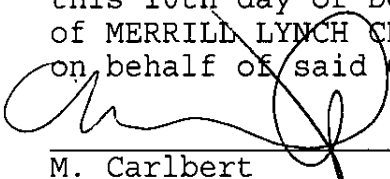
SEE EXHIBIT A ATTACHED

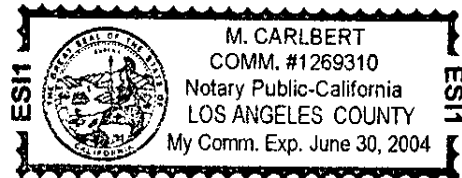
known as: 13303 S COUNTRY CLUB COURT PALOS HEIGHTS, IL 60463  
12/10/01 23-36-303-143-1225, VOL 152

**MERRILL LYNCH CREDIT CORPORATION**

By:   
Chris Jones Authorized Signatory

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 10th day of December, 2001, by Chris Jones  
of MERRILL LYNCH CREDIT CORPORATION  
on behalf of said CORPORATION.

  
M. Carlbert Notary Public  
My commission expires: 06/30/2004



MLCAS SW 947SW

*Handwritten initials/signature*

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DocId: 10194\_1275\_21196\_00018

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00135199

Property of Cook County Clerk's Office

3. The land referred to in this Commitment is described as follows:

*working*

PARCEL 1, UNIT 1303-1-"A" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23684699, IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2; EASEMENTS APPURTINANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 23684698, IN COOK COUNTY, ILLINOIS.

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