

UNOFFICIAL COPY

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7321 0114 03 003 Page 1 of 2  
2002-01-09 15:27:15  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020037246

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

MICHAEL BATINIC  
11009 WESTWOOD DR  
PALOS HILLS, IL 60465

SATISFACTION OF MORTGAGE

Loan #: 0715984571

LPS #: 258580

Bin #: 12-11-01I

KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/08/1994 made  
and executed by MICHAEL D BATINIC and VISNJA BATINIC, HUSBAND AND WIFE to  
secure payment of the principal sum of \$141600 Dollars and interest to SUN  
MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 07/26/1994  
as Instrument #: 94-651507 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

**Legal Description:** LOT 6 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S  
WESTWOOD, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

**Tax ID No.:** 23133040090000

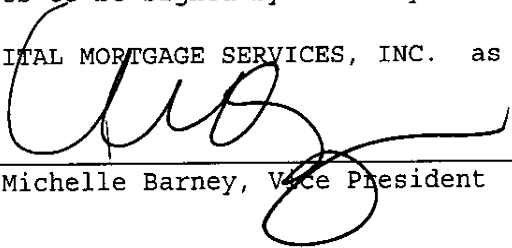
**Property Address:** 11009 WESTWOOD DR, PALOS HILLS, IL 60465.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 12, 2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

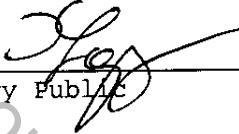
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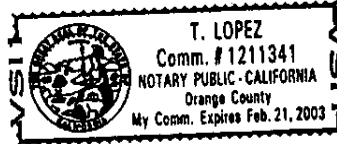
  
Michelle Barney, Vice President

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STATE OF CA  
COUNTY OF ORANGE

ON December 12, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois 12/04/2001  
(MIN #:)  
01/03/2002\12/29/2001

Property of Cook County Clerk's Office