

UNOFFICIAL COPY

0020037250

73210118 03 003 Page 1 of 2

2002-01-09 15:29:10

Cook County Recorder 23.50



0020037250

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

RALPH JORDAN

66 E 155TH PL

SOUTH HOLLAND, IL 60473

SATISFACTION OF MORTGAGE

Loan #: 0013392899 LPS #: 257975 Bin #: 12-12-01F



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/22/1995 made
and executed by RALPH JORDAN AND DEBORAH A JORDAN, HIS WIFE to secure payment
of the principal sum of \$111503 Dollars and interest to CHEMICAL RESIDENTIAL
MORTGAGE CORPORATION in the County of COOK and State of IL Recorded:
6/13/1995 as Instrument #: 95380664 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: LOT 10 IN HOLLAND HIGHLANDS, BEING A SUBDIVISION OF PART
OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS.

Tax ID No.: 29151000270000

Property Address: 66E, SOUTH HOLLA, IL 60473.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 14,
2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

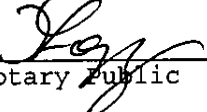
BY

Michelle Barney, Vice President

2

STATE OF CA
COUNTY OF ORANGE

ON December 14, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
12/29/2001

