

Prepared By:

UNOFFICIAL COPY 0020037801

Loretta Stockdale
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

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2002-01-10 10:20:04
Cook County Recorder 23.50

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-20-80835

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 6006

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 26, 2001**
executed by **GERALD M. SULLIVAN AND
SUSAN A. SULLIVAN, HIS WIFE**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET
WORTH, ILLINOIS 60482**

and recorded in Book/Volume No.

0010965216

COOK

page(s)

, as Document No.
County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **10011 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60482**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK

On **SEPTEMBER 26, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
NICK A PARISI

known to me to be the **VICE PRESIDENT**
and **VIRGINIA CONNELLY**

known to me to be **ASST VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Loretta Stockdale*
COOK County,
My Commission Expires **03-14-04**

By: *Nick A Parisi*
NICK A PARISI
Its: **VICE PRESIDENT**

By: *Virginia Connelly*
VIRGINIA CONNELLY
Its: **ASST VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

05-20-80835

RIDER - LEGAL DESCRIPTION

LOT 7 IN EBELING'S ADDITION TO SUNSHINE ACRES, A SUBDIVISION OF THE SOUTH 125 FEET OF THE NORTH 175 FEET OF THE EAST 644 FEET OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 990 FEET OF SAID NORTHEAST 1/4) OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-16-111-007