

Prepared By:

**UNOFFICIAL COPY**

Loretta Stockdale  
6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482

0020037806

7327/0012 80 002 Page 1 of 2  
2002-01-10 10:21:51  
Cook County Recorder 23.50



0020037806

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

and When Recorded Mail To

FOUNDERS BANK  
6825 WEST 111TH STREET  
WORTH  
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-20-96377

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 24, 2001** executed by **FOUNDERS BANK AS SUCCESSOR TRUSTEE TO MT. GREENWOOD BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 2, 1992 AND KNOWN AS TRUST NUMBER 5-1017** to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6825 WEST 111TH STREET WORTH, ILLINOIS 60482**

and recorded in Book/Volume No.

0010916496

COOK

page(s)

, as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **6721 PONDVIEW DRIVE, TINLEY PARK, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FOUNDERS BANK

On SEPTEMBER 28, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**NICK A PARISI**  
known to me to be the **VICE PRESIDENT**  
and **VIRGINIA CONNELLY**

known to me to be **ASST VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Loretta Stockdale  
COOK County,  
My Commission Expires 03-14-04

Nick A Parisi  
By: **NICK A PARISI**  
Its: **VICE PRESIDENT**

Virginia Connelly  
By: **VIRGINIA CONNELLY**  
Its: **ASST VICE PRESIDENT**

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

05-20-96377

**RIDER - LEGAL DESCRIPTION**

THE SOUTHWESTERLY 41.00 FEET OF THE NORTHEASTERLY 84.00 FEET OF THAT PART OF LOT 23 BOUNDED AS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 23 AFORESAID; THENCE SOUTH 30 DEGREES 14 MINUTES 58 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF LOT 23 AFORESAID, 11.35 FEET; THENCE NORTH 59 DEGREES 45 MINUTES 04 SECONDS WEST 32.57 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 30 DEGREES 14 MINUTES 58 SECONDS WEST, 205.00 FEET; THENCE NORTH 59 DEGREES 45 MINUTES 04 SECONDS WEST 83.00 FEET; THENCE NORTH 30 DEGREES 14 MINUTES 58 SECONDS EAST, 205.00 FEET; THENCE SOUTH 59 DEGREES 45 MINUTES 04 SECONDS EAST 83.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-06-210-025

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10/4/11